

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL LALGARH JATTAN
2	AFFILIATION NO.(IF APPLICABLE)	1780017
3	SCHOOL CODE (IF APPLICABLE)	14026
4	COMPLETE ADDRESS WITH PIN CODE	ARMY PUBLIC SCHOOL LALGARH JATTAN C/O HQ 83 INF BDE PIN – 908083 C/O 56 APO
5	PRINCIPAL NAME & QUALIFICATION:	MR KULDIP KUMAR, MA, B ED,
6	SCHOOL EMAIL ID	apslalgarghjattan@awesindia.edu.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	7062268007, 1503-294023

B: **DOCUMENTS AND INFORMATION :**

- COPY OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY**



केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education
संबंधता - Online School Affiliation & Monitoring System R-2.0
As per new Affiliation Bye-Laws



Contact Us

Grant with Condition Letter for- :EX-04580-2021

NO . CBSE/AFF/EX-04580-2021/2020-21/

Dated:
02/09/2020

The Manager,
ARMY PUBLIC SCHOOL
LALGARH JATAN C/O HQ 83 INF BDE C/O 56 APO
GANGANAGAR
RAJASTHAN ,SRI GANGANAGAR , 335001
(M: 01503288740)

Subject : General Affiliation up to Extension of General Affiliation- regarding.
Ref : Application No. EX-04580-2021 dated 12.10.2019.

With reference to your application on the subject cited above; I am directed to convey the sanction for General Affiliation as per details given below :

Affiliation No.	1730152
Affiliated for	Extension of General Affiliation
Category	Extension of Affiliation
Period of General affiliation	01.04.2020 to 31.03.2025

2. COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION/RENEWAL C

INDIA NON JUDICIAL
Government of National Capital Territory of Delhi

e-Stamp


सत्यमेव जयते

Certificate No.	: IN-DL62250153190379R
Certificate Issued Date	: 30-Sep-2019 12:46 PM
Account Reference	: IMPACC (IV)/ dl808403/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL80840332942620914738R
Purchased by	: MAJOR GENERAL ANIL KHOSLA
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: MAJOR GENERAL ANIL KHOSLA
Second Party	: Not Applicable
Stamp Duty Paid By	: MAJOR GENERAL ANIL KHOSLA
Stamp Duty Amount(Rs.)	: 100 (One Hundred only)

Please write or type below this line







3. COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT

NO OBJECTION CERTIFICATE

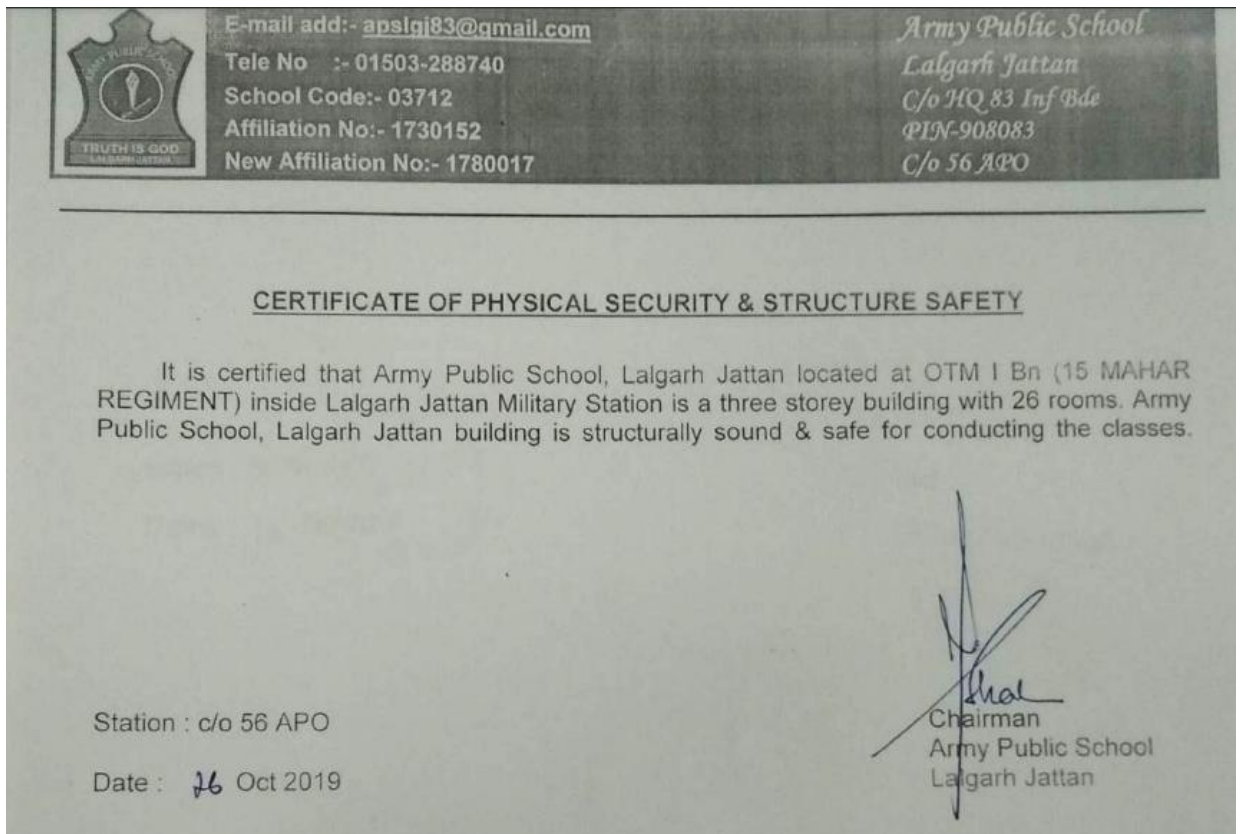
Adequate state run schools (1047) are not available to cater to the needs of entire military population at Lalgarh Jattan, Military Station and do not follow CBSE syllabus. Hence it is open to open a school at Lalgarh Jattan, Military Station military area. We have authorization to allow military authorities wish to open a school for children residing in military area.

Station: Lalgarh Jattan

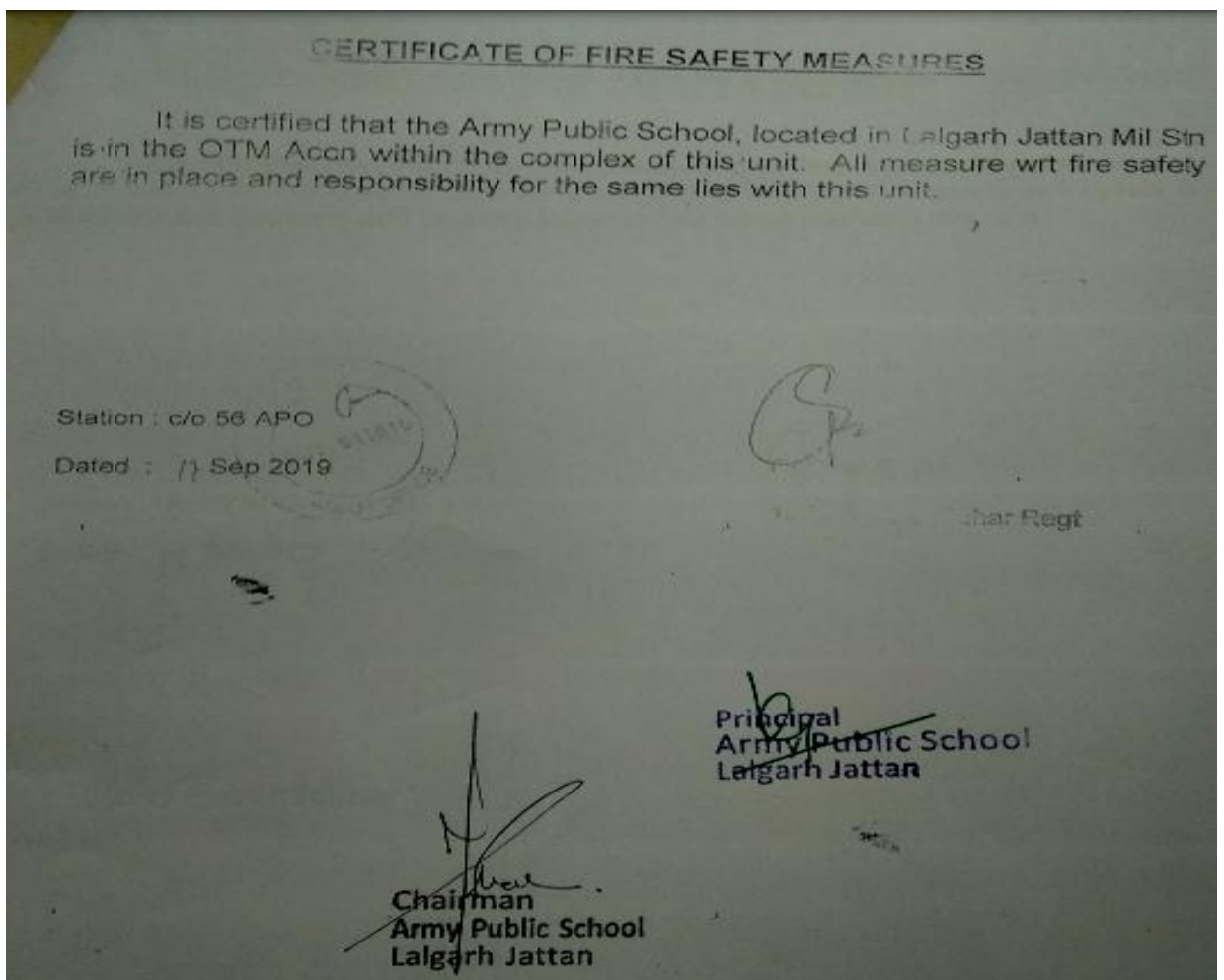
Date: 17 Mar 08

District Educational Authorities
Principal
Army Public School
Lalgarh Jattan

4. COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE



5. COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY



6. COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL

APPENDIX-III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

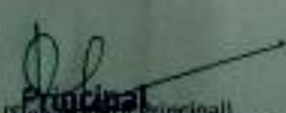
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

PART-A

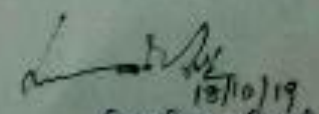
(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	1730152
2	Name of the School as per affiliation letter of CBSE:	ARMY SCHOOL
3	Address of the School:	HQ INP BDEC/SLAPO
4	Standard/level/class up to which the school is running:	I to X in Class
5	Is the name and address of school in CBSE affiliation letter and State NDC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	08010336121
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	ARMY WELFARE EDUCATION SOCIETY
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	Extension Upgradation
10	Location of school:	<ul style="list-style-type: none"> • In the municipal limits of metropolitan city • In the municipal limits of city having population more than 10 Lakh • In the hill areas (in plan planning commission norms) • In the municipal limits of capital city of a state • In the municipal limits of class-I cities • On an island • In the municipal limits of a hill station • In the municipal limits of city having



Principal
Army Public School
Lajpatti Jattan

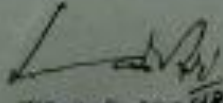


13/10/19
जिला शिक्षा अधिकारी
(विशेष शिक्षा/अपभ्रमण) अंमलनाम
दु, पो, सो, फोड-2735

		population less than 15 lakhs ✓ Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES/NO ✓
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	N/A
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII)	NO
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	✓ YES/NO
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO ✓
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	AREA IN SQ.M. 21165.06
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	See point 16 above ✓
17	Name of the Owner/Lessee of the land in respect of point-16 above:	MES
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 1/1/10 TO 31/12/10 TOTAL YEARS
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YES/NO ✓ If yes the details
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	✓ YES/NO
20(a)	If yes the date of last inspection:	1/1/10
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	✓ YES/NO
21(a)	If yes the date of last inspection:	1/1/10
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	✓ YES/NO

* The school being located in the millery station (Lalgarh Jattan) S. No 20-22 is being taken care by MES, fire unit and section hospital.


Principal
Army Public School
Lalgarh Jattan

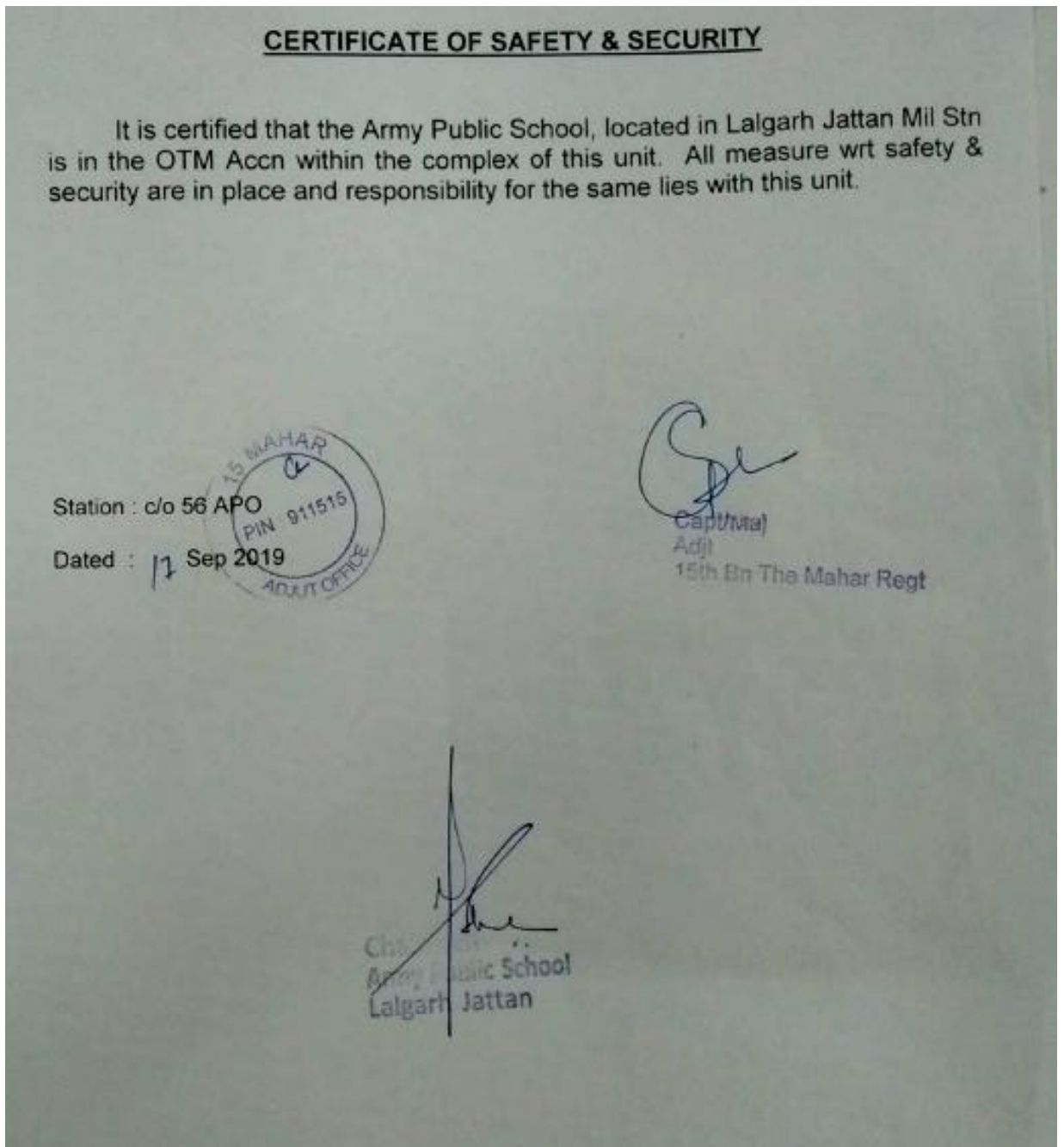

Inspector
(महाराष्ट्र) राज्यपाल के कार्यालय
अ.स.सं. ३०, पिन-२७३५

22(a)	If yes the date of last inspection:	
INFORMATION REGARDING THE STAFF		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	✓ YES NO
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	✓ YES NO
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	✓ YES NO
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES/NO ✓
Signature with Stamp (of School Manager)		Signature with Stamp Principal Army Public School Lalgarh Jattan
PART-B		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No.		Date of Issuance
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES/NO extension/upgradation
		(Name and Stamp of Issuing Officer) DISTRICT EDUCATION OFFICER, NAME OF DISTRICT को.शे.अ. काठ-2735
		Counter Signature (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative) को.शे.अ. काठ-2735 NAME OF DISTRICT को.शे.अ. काठ-2735
(*Not Below the rank of a Group-A (or) B.O. Officer)		

Principal
Army Public School
Lalgarh Jattan

(Signature of D.E.O.)

7. COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES.



C: **RESULTS AND ACADEMICS :**

1. FEE STRUCUTRE

Fee Structure				
2021-22				
	OFFSR	JCO	OR	CIV
ONE TIME				
REG.FEE	460.00	460.00	460.00	460.00
ADM. FEE	1839.00	920.00	613.00	7654.00
SECURITY	9184.00	6123.00	4591.00	13775.00
ANNUAL CHARGES				
LIBRARY FEE	383.00	306.00	230.00	536.00
BUILDING FEE	383.00	306.00	230.00	843.00
EXAM & STY.FEE	306.00	306.00	306.00	306.00
GAMES & SPORTS FEE	383.00	306.00	230.00	766.00
PLAYWAY (I-V)	306.00	230.00	195.00	536.00
SCHOOL & JOURNAL	195.00	195.00	195.00	195.00
OTHERS FEE	332.00	332.00	332.00	332.00
Total	2288.00	1981.00	1718.00	3514.00
QTRLY FEE				
PUPIL FEE	419.00	419.00	419.00	690.00
COMPUTER FEE	356.00	356.00	356.00	627.00
SCIENCE FEE (IX-X)	267.00	267.00	267.00	419.00
TUITION FEE (QTRLY FEE)				
1 ST TO V TH	5417.00	5156.00	4884.00	6889.00
VI TH TO VIII TH	5554.00	5213.00	4933.00	7667.00
IX TO X	5554.00	4946.00	4666.00	7667.00

2. ANNUAL ACADEMIC CALENDER

ANNUAL ACADEMIC CALENDER - 2021-22

APR

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2 Good Friday	3 First Saturday
4	5	6	7 Sp. Assembly World Health Day	8	9	10
11	12	13	14 Sp. Assembly Ambedkar Jayanti	15	16	17

MAY

SUN	MON	TUE	WED	THU	FRI	SAT
30	31					1
2	3	4	5	6		
9	10	11	12	13	14	15

					Id - UL - Fitr	
16	17	18	19	20	21	22
23	24	25	26 Budh Purnima	27	28	29

JUN

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2 Good Friday	3 First Saturday
4	5	6	7 Sp. Assembly World Health Day	8	9	10
11	12	13	14 Sp. Assembly Ambedkar Jayanti	15	16	17
18	19	20	21 Ram Navami	22 Sp Assembly Earth Day	23	24
25 Mahavir Jayanti	26	27	28	29 AWES Raising Day	30	

JUL

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4	5	6	7	8	9 I H English poem comp. (I-V)	10 Class Room Deco. comp.
11	12	13	14	15 UT-1	16 UT-1	17 UT-1
18	19 UT-1	20 UT-1	21 Id-UL-Juha	22 UT -1	23	24
25	26 Sp Assembl y. Kargil Vijay Diwas	27	28 Sp Assembly World Nature Conser. Day	29 Sp Assembly Global Tiger Day	30	31 INVESTITUE CEREMONY

AUG

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12 Sp. Assembly	13 CW Origami	21 I H Sport

				International Youth Day	Comp	Comp.
15 INDEPENDENCE DAY	16	17	18	19 Muharram	20 CW Rakhi Making Comp	21 IH Board Decoration Comp.
22	23	24	25	26	27	28 IH Debate Com (6 to 9)
29	30 Janama sthami	31				

SEP

SUN	MON	TUE	WED	THUR	FRI	SAT
			1	2	3 IH Quiz Comp 4 (6 to 9)	4
5	6	7	8 Sp. Assembly World Literacy Day	9	10 C W Spell Well Comp. ENG(1 to 10)	11 IH Sport Comp
12	13 Sp. Assembly Happy Grandparent Day	14 Sp. Assembly Hindi Diwas	15	16 Sp. Assembly World Ozone Day	17 C W Spell Well Comp HIN.(1 to 10)	18
19	20	21 Sp.Assembly World Peace Day.	22	23	24	25
26	27	28	29	30		

OCT

SUN	MON	TUE	WED	THUR	FRI	SAT
31					1	2 Mahatma Gandhi Jyanti
3	4	5	6	7	8 Sp Assembly Indian air force day	9
10	11	12	13	14	15	16

					Dussehra	
17	18	19 Millad -Un- Nabi	20	21	22	23
24	25	26	27	28	29 CW Diwali card making comp.	30 I H Rangoli making Comp comp.

NOV

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3 Narak Chaturdashi	4. Diwali	5 Govardhan Puja	6 First Saturday
7	8	9	10	11 Sp Assembly National Education Day	12	13
14	15	16	17	18	19. Guru Nanak Birthday	20
21	22	23	24	25	26. CW Vegetable and Thumb Printing (1 to 5)	27 CW Slogan Writing Com(6 to 9)
28	29	30				

DEC

SUN	MON	TUE	WED	THUR	FRI	SAT
			1	2	3 IH Story telling (1 -5) / I H Sanskrit Shloka Comp(6-9)	4
5	6	7	8	9 UT -2	10 UT -2	11 UT -2
12	13 UT -2	14 UT -2	15 UT -2	16. Sp Assembly Vijay Diwas	17 UT -2	18 UT -2
19	20	21	22	23. Sp Assembly Kisan Divas	24 Christmas Celebration	25 Christmas
26	27	28	29	30		

JAN

SUN	MON	TUE	WED	THU	FRI	SAT
30	31					1
2	3	4	5	6	7	8
9	10	11	12 Sp Assembly National Youth Day	13	14	15
16	17	18	19	20	21 C W Spell Well Comp. ENG (1 to 10)	22
23	24. Sp Assembl y National Girl Child Day	25	26 Republic Day	27	25 C W Spell Well Comp. ENG (1 to 10)	29

FEB

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4 Sp Assembly World Cancer Day	5
6	7	8	9	10	11 I H. Group Dance Comp (1- 9)	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28 Sp Assembl y National Science Day					

MAR

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5

				Sp Assembly World wild life Day		
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

3. LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

<u>S No</u>	<u>Appt</u>	<u>Name</u>
(a)	Patron	Maj Gen Pankaj Malhotra, SM, GOC 18 Inf Div
(b)	Chairman	Brig RK Shivrain, SM
(c)	Member Secy	Mr Kuldip Kumar, Principal APS LGJ
(d)	Members	Col Jayant Pattanaik, SM, CO 4 KUMAON
		Maj RK Singh, G-2 (Int), HQ 83 Inf Bde
		Lt Col KG Goutham, GE Lalgarh Jattan
(e)	Educationist	Principal, KV, Lalgarh Jattan
		Principal, APPS, Lalgarh Jattan
(f)	Teacher Members	Mr Rajeev Goyal, PRT, APS, Lalgarh Jattan
		PRT, APS, Lalgarh Jattan
(g)	Parent Members	Maj (Mrs) Farhat Jamal, 176 MH
		Mrs Vinita Sharma W/o Sep Buddhi Prakash Sharma

4. LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILTIY

SESSION	APP	PASS %	95 and above	(90-94.9) (A1)	(80-89.9) (A2)	(70-79.9) (B1)	(60-69.9) (B2)	Below 60 (C1)	API
2018-19	24	100	-	1	7	8	6	2	195.83
2019-20	22	100	-	2	1	7	7	5	145.45
2020-21	21	100	-	1	7	7	5	1	209.52

RESULT : X

S.NO.	YEAR	NO. OF REGISTERED STUDNETS	NO. OF STUDNETS PASSED	PASS PERCENTAGE	REMARKS
1	2019	22	22	100%	-
2	2020	21	21	100%	-

D: STAFF (TEACHING) :

SL NO.	INROMATION	DETAILS
1	PRINCIPAL	MR KULDIP KUMAR
2	TOTAL NO. OF TECHERS	13
	○ TGT	06
	○ PRT	07
3	TEACHERS SECTION RATIO	1 : 30
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NA

E: SCHOOL INFRASTRUCTURE :

SL NO.	INROMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	21530
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15
3	NO. AND LAND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GILRS TOILET	3
6	NO. OF BOYS TOILET	2
7	LINK OF YOUTUBE VIDEO OF THE INSEPCTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	