

**ARMY PUBLIC SCHOOL, LALGARH JATTAN  
TENDER INVITATION NOTICE**

1. On behalf of APS Lalgarh Jattan, tender for the following are invited :-

**TECHNICAL SPECIFICATION FOR VIEW CUTTER AT ARMY PUBLIC SCHOOL  
LALGARH JATTAN MILITARY STATION (JUNIOR AND SENIOR WING)**

<b>Ser No</b>	<b>Description</b>	<b>Specification</b>	<b>A/U</b>	<b>Qty</b>	<b>Compliance</b>	<b>Deviation, if any</b>
1	Installation of View Cutter at APS Jr Wing	(a) <b>Sheet</b> (i) Length of Sheet/View Cutter - 460 ft (ii) Height of Sheet - 5 ft (iii) Material – Fiber	Sq Ft	2300		
		(b) <b>Angle pole</b> (i) Height of pole - 6.5 ft (ii) Weight of each pole - 6kg (iii) Distance between each pole - 4 ft (iv) Material – Iron	Nos Kg	115 690		
		(c) <b>Metal Strip</b> (i) Length of strip – 460 ft x 6 (ii) Weight of strip – 2760 ft x .250 kg /ft (iii) Strip used for support of sheet at top, middle and bottom (iv) Material - Iron	Ft Kg	2760 690		
		(d) <b>Base for each iron pole</b> (i) Base - (L-1 ft x B-1 ft x H-1.5 ft) (ii) Distance between each pole will be 4 ft	-	-		
		(e) <b>Warranty</b> - 5 Years (ii) Metals used in View Cutter will be coloured.	-	-		
2	Installation of View Cutter at APS Sr Wing	(a) <b>Sheet</b> (i) Length of Sheet/View Cutter – 71 ft (ii) Height of Sheet - 5 ft (iii) Material - Fiber	Sq Ft	355		
		(b) <b>Angle pole</b> (i) Height of pole - 6.5 ft (ii) Weight of each pole – 6 kg (iii) Distance between each pole - 4 ft (iv) Material – Iron	Nos Kg	18 108		
		(c) <b>Metal Strip</b> (i) Length of strip – 71 ft x 6 (ii) Weight of strip - 426 x .250 kg/ft (iii) Strip used for support of sheet at top, middle and bottom (iv) Material – Iron	Ft Kg	426 106.05		
		(d) <b>Base for each iron pole</b> (i) Base - (L-1 ft x B-1 ft x H-1.5 ft) (ii) Distance between each pole will be 4 ft	-	-		
		(e) <b>Warranty</b> - 5 Years (ii) Metals used in View Cutter will be coloured.	-	-		

2. Vendors to include rate of installation in complete (labour charges and other essential accessories)

3. Financial Bids are invited by physical drop or through email. For any clarification contact APS LGJ at **7230002908**.

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**PRINCIPAL**